



**Department of Idaho**  
**1425 South Roosevelt Street**  
**Boise ID 83705**  
**Phone: 208-342-2438**

**Commander**

**June 1, 2020**

**General Orders # 12 2019 – 2020 Series, published monthly**  
**by the VFW Department of Idaho**

**To be read at regular Post meetings and placed in file for future reference.**

**1. I hope everyone had a meaningful and reflective Memorial Day** and is ready to roll into the State of Idaho's 3rd phase of the Governor's Rebound Idaho Plan. A lot was covered in last month's General Orders and I do not want to go over everything that has already been published. If there are questions on the details, please re-read the General Orders for May 2020.

With that said, in accordance with the National Headquarters' release **Executive Order #2** on April 24, 2020 and the Step-by-Step Procedures of the Executive Order #2, on June 21, 2020 (the date of the scheduled Department Council of Administration Meeting in conjunction with the previously scheduled State Convention), I will officially open the State Convention and then close it due to not having the required quorum. At that point, the current Department Senior Vice Commander- Melanie Foster will move up to the position of the State Commander and the Department Junior Vice Commander- Doug Welch will move up to the Department Senior Vice position. The new State Commander will fill each elected position pro-tem and solicit nominations for the elected positions. After 15 days, the New Department Council of Administration Members will conduct a vote with each being permitted to cast (1) vote each on each of the elected positions. Again, this is outlined in the Executive Order #2 and the Step-by-Step Guidance for Departments from the National Headquarters.

**2. Posts still have until June 30<sup>th</sup> to meet the new/updated All State Requirements:**

- A. Membership Criteria: Posts need to be at 100% Membership by 31 June 2020
- B. Conduct Monthly Meetings through February 29, 2020 as the COVID-19 restrictions/social distancing measures began in March 2020.
- C. Post Commander or designated representative must attend all District Meetings that were physically held.
- D. The Post must be active and support the Department's Community Activity Program through regular monthly reporting through the February 2020 monthly report (due to COVID-19 Restrictions). – more than (3) missing reports from July 2019 to February 2020 will be a disqualifier for All State.
- E. The purchase a minimum of 500 Buddy Poppies has been removed from this year's All State Requirements.

- F. Register a Delegate for the Department Convention and Pay Delegate Fees has been removed from this year's All State Requirements.
- G. Register a Post for the National Convention and pay Delegate Fees has been removed from this year's All State Requirements.

3. Please ensure the nomination packages for **Veteran/Comrade of the Year Award** are submitted directly to the Department Headquarters before June 14, 2020. As a reminder, we will NOT be conducting a **Lifetime Achievement Award** this year.

4. **Election Reports** - Posts and Districts **MUST** conduct an election and submit election reports as soon as possible and absolutely no later than June 21st. Posts and Districts have the latitude to conduct virtual meetings in order to conduct the elections as mentioned in Executive Order #1 (dated March 17, 2020) and the Commanders Communication Options (dated March 21, 2020). Districts can also use Executive Order #2 if it is determined that a virtual meeting/election is not feasible. In place of the Department Council of Administration to actually vote, the District would use the Post Commanders and elected officers in lieu of the COA. Remember, not all members need a smart phone or computer with camera in order to participate in a virtual meeting. Many (like Zoom) allow participants to call in on a standard phone. They will not see the other members participating on a computer screen but they will hear everyone. Ensure all meetings are well-documented.

**We highly encourage all Post Quartermasters to use the online Election Report** process featured in the Online Membership System (OMS). Post Election Reports received electronically will be forwarded to the Department Headquarters.

**Posts and Districts must have proof of eligibility for all elected officers.**

5. **Membership** - The Department is currently sitting at 6,622 members, 402 Members short of last year's numbers of 7,024. This puts us at 94.27% and ranked 41<sup>st</sup> in the Department Standings.

Congratulations to the (15) Posts that are currently at 100% Membership or higher- 7019 Kuna- 133.33%, 3913 Kendrick- 109.75%, 3043 Burley- 107.35%, 3078 Gooding- 104.54%, 5423 Mountain Home- 104.44%, 3520 Grangeville- 103.10%, 8311 Elk City- 102.81%, 9036 New Plymouth- 102.63%, 3001 Jerome- 102.36%, 3886 Caldwell- 100.84%, Glens Ferry- 100.54%, 3296 Orofino- 100.00%, 4902 Cottonwood- 100%, 10043 Lewiston- 100.00%, and 8893 Mud Lake- 100.00%.

We currently have (5) Posts at 95% or higher in Membership: 735 Pocatello, 10323 Preston, 9425 St Anthony, 5840 Salmon and 3465 Nampa

As for Districts, District 2 is at 99.46%, District 6 is at 96.75%, District 8 at 93.87%, District 5 at 93.84%, District 7 at 91.08%, District 4 at 91.01% and District 1 at 89.42%.

We are on the home stretch and still have until June 30<sup>th</sup> to work on membership. With the easing of Covid-19 restrictions, we have the ability to get outside and perform a final membership push and show the National Headquarters that the Department of Idaho is better than #41 in the Nation. Work the unpaid membership rosters and if you have any questions, contact the Membership Chairman- Denny Croner.

6. **Thanks again Tom and Susan** for everything you do to keeping the office and Department running Smoothly especially during these trying times.

**7. This is my final monthly General Orders** as it will soon be time to pass the torch over to Melanie Foster. It has been my honor to continue to serve with all of you. No one expected the Covid-19 pandemic to cause this much upheaval in the State, across the Country and around the world but it is the hand that we were dealt with.

I look forward to continue to serve with all of you as the State Service Officer and if anyone has any questions about anything, please let me know. I wish the best to Melanie and all of the new slate of officers at all levels. Get involved and do not be afraid of throwing your hat into the ring for any of the positions available at the Post, District or Department levels.

I also want to thank everyone for your support throughout this year! Let's finish strong on this year's membership and hopefully prepare for a new, Covid-19-free future!



**Our daily actions are driven by**

**“Honor, Courage and Commitment”**

By order of the Commander

**Adjutant/Quartermaster**

**June 1, 2020**

**1. Adjutant/Quartermaster Tom Black**

Comrades,

As the situation we are all undertaking continues, there will be no list of delinquent audits, however it is still important to get these done and sent to Department Headquarters as soon as you are able.

Election reports still need to be submitted for Posts and Districts by 20 June 2020.

Please notify Department Headquarters of any meeting date/time changes. I will definitely miss the opportunity to see everyone at the State Convention and look forward to getting together when we can.

Thank you Commander Heyob for your excellent leadership through unprecedented times and all that the Department was able to accomplish during your term.

Sr. Vice Commander Foster, I look forward to the journey ahead and know that the future of the VFW is in good hands with you and your staff. We will have another great year doing the business of the VFW, taking care of Veterans.

Keep yourselves, your family healthy and secure.

Please remember that I am always here to assist any member or Post with anything needed. I am available at the other end of an email or phone call.

**2. Message From VFW Communications:**

The COVID-19 pandemic has brought unprecedented challenges for all Americans. As a result, the demand for food assistance has increased at an extraordinary rate.

Given this critical need, we are mobilizing donors and volunteers for the “Uniting to Combat Hunger” campaign in an effort to help food insecure veterans and their families

through this pandemic. By donating directly to VA medical centers across the country, we are able to take a targeted approach to assist our nation's service men and women and ensure donations go directly to those who are experiencing food insecurity or are at risk of food insecurity, whether it's providing food, gift cards to local grocery stores or even basic supplies they need to help them during this difficult time.

By visiting [vfw.org/UTCH](http://vfw.org/UTCH) and making a monetary donation to a VA medical center near you, you're helping ensure no veteran goes hungry.

While our team's efforts have helped to provide more than 200,000 meals toward our 500,000 meal goal thus far, **we need your help to spread the word about our mission.** Now more than ever, it's important we don't take anything for granted – including access to food. Respectfully,

**VFW Communications**, VFW National Headquarters  
406 W. 34th Street, Kansas City, Missouri 64111  
816.756.3390

### 3. Monthly Checklist for June

\_\_\_\_\_ Review state incorporation paperwork for your post. You should get a card from the Secretary of State that must be signed and filled out and returned no later than 60 days from the date on the card. Due this month: Posts 2136, 7137.

\_\_\_\_\_ Posts shall pay their delegate fees to the Department QM not later than 15 days before the Department convention is convened in June.

\_\_\_\_\_ Posts need monthly Community Activity Reports sent to the JVC by the 26<sup>th</sup> of the month. Email to [jr.vice.commander@vfwidaho.org](mailto:jr.vice.commander@vfwidaho.org).

\_\_\_\_\_ Post membership should be 100% before the Department convention.

\_\_\_\_\_ June 6<sup>th</sup> D-Day 1944.

\_\_\_\_\_ June 14<sup>th</sup> Flag Day.

\_\_\_\_\_ Posts must register for the National convention and pay the registration fee of \$25.00.

\_\_\_\_\_ Plan now for Fourth of July Ceremonies.

\_\_\_\_\_ Order your buddy poppies for November.

\_\_\_\_\_ Read and follow your Department SOP's they are the lifeblood of this organization.

\_\_\_\_\_ Posts should consider "Adopt-A-Unit". Information can be found at

[www.vfw.org/troopsupport](http://www.vfw.org/troopsupport).

\_\_\_\_\_ IRS 990 can be filed starting on July 1. The VFW fiscal year is July 1 to June 30.

\_\_\_\_\_ Post Commanders should review the "All-State" and "National Membership Program" for requirements and progress.

**VFW Department of Idaho  
Community Activity Report  
May 2020**

| Div #                | Post # | Location      | Total Activities | # Members | # Hrs | # Miles | Total Monies Donated |
|----------------------|--------|---------------|------------------|-----------|-------|---------|----------------------|
| <b>DISTRICT ONE</b>  |        |               |                  |           |       |         |                      |
| 3                    | 889    | Coeur d'Alene | 34               | 23        | 158   | 0       | \$0.00               |
| 10                   | 1473   | Spirit Lake   | 98               | 165       | 690   | 2250    | \$1,034.00           |
| 6                    | 1675   | Osburn        | 72               | 163       | 501   | 1459    | \$13,604.26          |
| 8                    | 2453   | Sandpoint     | 12               | 79        | 220   | 320     | \$44.80              |
| 10                   | 2909   | Priest River  | 0                | 0         | 0     | 0       | \$0.00               |
| 8                    | 3603   | Post Falls    | 0                | 0         | 0     | 0       | \$0.00               |
| 11                   | 3622   | Bonnars Ferry | 0                | 0         | 0     | 0       | \$250.00             |
| 9                    | 10320  | Clark Fork    | 190              | 271       | 1478  | 11854   | \$6,020.56           |
| 5                    |        | TOTALS        | 406              | 701       | 3047  | 15883   | \$20,953.62          |
| <b>DISTRICT TWO</b>  |        |               |                  |           |       |         |                      |
| 9                    | 2905   | Moscow        | 10               | 13        | 55    | 28      | \$3.92               |
| 5                    | 3296   | Orofino       | 128              | 401       | 997   | 6724    | \$9,722.36           |
| 7                    | 3520   | Grangeville   | 11               | 41        | 1103  | 1196    | \$167.44             |
| 9                    | 3913   | Kendrick      | 87               | 263       | 602   | 7297    | \$2,273.58           |
| 8                    | 4902   | Cottonwood    | 27               | 129       | 641   | 3076    | \$3,543.85           |
| 8                    | 5407   | Kamiah        | 38               | 215       | 671   | 3412    | \$3,440.68           |
| 9                    | 8311   | Elk City      | 0                | 0         | 0     | 0       | \$0.00               |
| 4                    | 10043  | Lewiston      | 226              | 911       | 4989  | 16791   | \$20,736.74          |
| 9                    | 10300  | Potlatch      | 6                | 18        | 36    | 36      | \$5.04               |
| 5                    |        | TOTALS        | 533              | 1991      | 9094  | 38560   | \$39,893.61          |
| <b>DISTRICT FOUR</b> |        |               |                  |           |       |         |                      |
| 4                    | 2738   | Payette       | 88               | 242       | 410   | 4477    | \$3,389.41           |
| 7                    | 4900   | Emmett        | 58               | 86        | 528   | 1152    | \$7,137.05           |
| 10                   | 6232   | Midvale       | 0                | 0         | 0     | 0       | \$0.00               |
| 9                    | 9036   | New Plymouth  | 147              | 174       | 1784  | 10845   | \$12,668.30          |
| 10                   | 11065  | Wilder        | 5                | 11        | 55    | 92      | \$662.88             |
| 6                    |        | TOTALS        | 298              | 513       | 2777  | 16566   | \$23,857.64          |
| <b>DISTRICT FIVE</b> |        |               |                  |           |       |         |                      |
| 1                    | 63     | Boise         | 39               | 169       | 193   | 1988    | \$7,681.32           |
| 9                    | 142    | Idaho City    | 42               | 169       | 182   | 3790    | \$4,930.60           |
| 9                    | 1173   | Boise         | 113              | 113       | 491   | 807     | \$9,443.98           |
| 8                    | 3465   | Nampa         | 108              | 319       | 808   | 6188    | \$6,447.03           |
| 5                    | 3886   | Caldwell      | 130              | 119       | 1866  | 11833   | \$2,742.02           |
| 5                    | 4000   | Meridian      | 335              | 393       | 1627  | 8768    | \$10,658.20          |
| 8                    | 5423   | Mt. Home AFB  | 15               | 17        | 442   | 710     | \$1,464.40           |
| 9                    | 7019   | Kuna          | 58               | 140       | 539   | 4583    | \$2,816.62           |
| 3                    |        | TOTALS        | 840              | 1439      | 6148  | 38667   | \$46,184.17          |

**VFW Department of Idaho  
Community Activity Report  
May 2020**

| Cat #                 | Post #      | Location      | Total Activities | # Members   | # Hrs        | # Miles       | Total Monies Donated |
|-----------------------|-------------|---------------|------------------|-------------|--------------|---------------|----------------------|
| <b>DISTRICT SIX</b>   |             |               |                  |             |              |               |                      |
| 6                     | 2136        | Twin Falls    | 259              | 488         | 4748         | 16046         | \$5,789.39           |
| 11                    | 2974        | Wendell       | 0                | 0           | 0            | 0             | \$0.00               |
| 7                     | 3001        | Jerome        | 138              | 671         | 4365         | 15368         | \$9,172.52           |
| 9                     | 3043        | Burley        | 31               | 219         | 1250         | 4909          | \$3,142.26           |
| 11                    | 3078        | Gooding       | 0                | 0           | 0            | 0             | \$0.00               |
| 9                     | 3604        | Buhl          | 138              | 170         | 1604         | 7618          | \$8,981.52           |
| 5                     | 3646        | Glenns Ferry  | 267              | 519         | 2179         | 7157          | \$15,385.98          |
| 6                     |             | TOTALS        | 833              | 2067        | 14146        | 51098         | \$42,471.67          |
| <b>DISTRICT SEVEN</b> |             |               |                  |             |              |               |                      |
| 6                     | 735         | Pocatello     | 212              | 511         | 1568         | 15813         | \$3,443.82           |
| 11                    | 3884        | Montpelier    | 0                | 0           | 0            | 0             | \$0.00               |
| 10                    | 9141        | Soda Springs  | 188              | 374         | 1147         | 11120         | \$7,320.80           |
| 11                    | 9443        | Blackfoot     | 35               | 66          | 539          | 1719          | \$1,640.66           |
| 11                    | 10323       | Preston       | 17               | 61          | 66           | 848           | \$118.72             |
| 6                     |             | TOTALS        | 452              | 1012        | 3320         | 29500         | \$12,524.00          |
| <b>DISTRICT EIGHT</b> |             |               |                  |             |              |               |                      |
| 5                     | 1004        | Rigby         | 82               | 348         | 2014         | 7885          | \$1,428.90           |
| 4                     | 2146        | Idaho Falls   | 64               | 422         | 1552         | 1715          | \$8,813.80           |
| 7                     | 3012        | Rexburg       | 65               | 349         | 635          | 2192          | \$928.88             |
| 9                     | 5840        | Salmon        | 11               | 51          | 81           | 202           | \$722.28             |
| 10                    | 7137        | Arco          | 106              | 213         | 196          | 2186          | \$1,165.04           |
| 11                    | 8893        | Mud Lake      | 144              | 248         | 684          | 7971          | \$3,029.63           |
| 6                     | 9425        | St. Anthony   | 41               | 199         | 426          | 2109          | \$2,589.26           |
| 5                     |             | TOTALS        | 513              | 1830        | 5588         | 24260         | \$18,677.79          |
|                       | <b>DEPT</b> | <b>TOTALS</b> | <b>3875</b>      | <b>9553</b> | <b>44119</b> | <b>214534</b> | <b>\$204,562.50</b>  |

**Activities to be reported:**

Community Activities can fall in several categories, including community involvement, cooperation with other organizations, aid to others, school; and church assistance, safety, Americanism, and youth activities. The reporting date deadline to be included in the next General Orders is the 26th day of each month. Standardized forms are located on the state website under Department >"forms & reports"

**Doug Welch**  
**Jr. Vice Commander - Idaho**  
**Community Activities Chairman**  
[jvc@vfwid.org](mailto:jvc@vfwid.org)

**IDAHO VFW MEMBERSHIP REPORT**

**PERCENT 94.43%**

**AS OF June 1, 2020**

| LOCATION           | N/R LM   | LIFE       | NEW       | R-NEW    | CONT       | TOTAL      | TOTAL 18   | PERCENT       | FOR 100%   | FOR 105%     |
|--------------------|----------|------------|-----------|----------|------------|------------|------------|---------------|------------|--------------|
| 889 Coeur d'Alene  | 2        | 272        | 1         | 2        | 63         | 338        | 360        | 93.89%        | 22         | 40           |
| 1473 Spirit Lake   | 0        | 41         | 4         | 0        | 12         | 57         | 63         | 90.48%        | 6          | 9.15         |
| 1675 Osburn        | 0        | 125        | 0         | 0        | 30         | 155        | 168        | 92.26%        | 13         | 21.4         |
| 2453 Sandpoint     | 0        | 61         | 5         | 0        | 14         | 80         | 101        | 79.21%        | 21         | 26.05        |
| 2909 Priest River  | 0        | 37         | 0         | 0        | 9          | 46         | 55         | 83.64%        | 9          | 11.75        |
| 3603 Post Falls    | 0        | 72         | 6         | 1        | 11         | 90         | 96         | 93.75%        | 6          | 10.8         |
| 3622 Bonners Ferry | 0        | 35         | 0         | 0        | 9          | 44         | 49         | 89.80%        | 5          | 7.45         |
| 10320 Clark Fork   | 0        | 48         | 0         | 0        | 14         | 62         | 82         | 75.61%        | 20         | 24.1         |
| <b>Dist #1 TOT</b> | <b>2</b> | <b>691</b> | <b>16</b> | <b>3</b> | <b>162</b> | <b>872</b> | <b>974</b> | <b>89.53%</b> | <b>102</b> | <b>150.7</b> |

Note: The N/R LM numbers are for information only. They have already been added to the above numbers.

| LOCATION           | N/R LM   | LIFE        | NEW       | R-NEW    | CON'T      | TOTAL       | TOTAL 18    | PERCENT       | FOR 100%   | FOR 105%     |
|--------------------|----------|-------------|-----------|----------|------------|-------------|-------------|---------------|------------|--------------|
| 2905 Moscow        | 3        | 53          | 1         | 0        | 16         | 70          | 76          | 92.11%        | 6          | 9.8          |
| 3296 Orofino       | 0        | 145         | 1         | 0        | 51         | 197         | 197         | 100.00%       | 0          | 9.85         |
| 3520 Grangeville   | 1        | 106         | 4         | 0        | 23         | 133         | 129         | 103.10%       | -4         | 2.45         |
| 3913 Kendrick      | 1        | 49          | 9         | 1        | 31         | 90          | 82          | 109.76%       | -8         | -3.9         |
| 4902 Cottonwood    | 1        | 74          | 5         | 1        | 27         | 107         | 107         | 100.00%       | 0          | 5.35         |
| 5407 Kamiah        | 0        | 74          | 0         | 0        | 13         | 87          | 93          | 93.55%        | 6          | 10.65        |
| 8311 Elk City      | 0        | 53          | 1         | 1        | 18         | 73          | 71          | 102.82%       | -2         | 1.55         |
| 10043 Lewiston     | 0        | 224         | 12        | 1        | 45         | 282         | 282         | 100.00%       | 0          | 14.1         |
| 10300 Potlatch     | 0        | 51          | 0         | 0        | 16         | 67          | 75          | 89.33%        | 8          | 11.75        |
| <b>Dist #2 TOT</b> | <b>6</b> | <b>829</b>  | <b>33</b> | <b>4</b> | <b>240</b> | <b>1106</b> | <b>1112</b> | <b>99.46%</b> | <b>6</b>   | <b>61.6</b>  |
| <b>AREA 1 TOT</b>  | <b>8</b> | <b>1520</b> | <b>49</b> | <b>7</b> | <b>402</b> | <b>1978</b> | <b>2086</b> | <b>94.82%</b> | <b>108</b> | <b>212.3</b> |

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| LOCATION          | N/R LM   | LIFE       | NEW       | R-NEW    | CON'T      | TOTAL      | TOTAL 18   | PERCENT       | FOR 100%  | FOR 105%    |
|-------------------|----------|------------|-----------|----------|------------|------------|------------|---------------|-----------|-------------|
| 2738 Payette      | 0        | 214        | 4         | 0        | 55         | 273        | 300        | 91.00%        | 27        | 42          |
| 4900 Emmett       | 1        | 86         | 2         | 0        | 20         | 108        | 124        | 87.10%        | 16        | 22.2        |
| 6232 Midvale      | 0        | 40         | 0         | 0        | 12         | 52         | 60         | 86.67%        | 8         | 11          |
| 9036 New Plymouth | 1        | 61         | 3         | 1        | 13         | 78         | 76         | 102.63%       | -2        | 1.8         |
| 11065 Wilder      | 0        | 34         | 2         | 0        | 10         | 46         | 52         | 88.46%        | 6         | 8.6         |
| <b>Dist 4 TOT</b> | <b>2</b> | <b>435</b> | <b>11</b> | <b>1</b> | <b>110</b> | <b>557</b> | <b>612</b> | <b>91.01%</b> | <b>55</b> | <b>85.6</b> |

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| LOCATION          | N/R LM   | LIFE        | NEW        | R-NEW     | CON'T      | TOTAL       | TOTAL 18    | PERCENT       | FOR 100%   | FOR 105%      |
|-------------------|----------|-------------|------------|-----------|------------|-------------|-------------|---------------|------------|---------------|
| 63 Boise          | 2        | 1029        | 18         | 4         | 184        | 1235        | 1350        | 91.48%        | 115        | 182.5         |
| 142 Idaho City    | 0        | 36          | 11         | 0         | 25         | 72          | 76          | 94.74%        | 4          | 7.8           |
| 1173 Boise        | 0        | 55          | 0          | 3         | 6          | 64          | 72          | 88.89%        | 8          | 11.6          |
| 3465 Nampa        | 0        | 58          | 6          | 1         | 17         | 82          | 85          | 96.47%        | 3          | 7.25          |
| 3886 Caldwell     | 1        | 93          | 50         | 12        | 84         | 239         | 236         | 101.27%       | -3         | 8.8           |
| 4000 Meridian     | 0        | 112         | 7          | 0         | 67         | 186         | 219         | 84.93%        | 33         | 43.95         |
| 5423 Mt. Home     | 0        | 67          | 9          | 0         | 18         | 94          | 90          | 104.44%       | -4         | 0.5           |
| 7019 Kuna         | 0        | 59          | 22         | 0         | 27         | 108         | 81          | 133.33%       | -27        | -22.95        |
| <b>Dist 5 TOT</b> | <b>3</b> | <b>1509</b> | <b>123</b> | <b>20</b> | <b>428</b> | <b>2080</b> | <b>2209</b> | <b>94.16%</b> | <b>129</b> | <b>239.45</b> |
| <b>AREA 2 TOT</b> | <b>5</b> | <b>1944</b> | <b>134</b> | <b>21</b> | <b>538</b> | <b>2637</b> | <b>2821</b> | <b>93.48%</b> | <b>184</b> | <b>325.05</b> |

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| LOCATION          | N/R LM   | LIFE       | NEW       | R-NEW    | CON'T      | TOTAL      | TOTAL 18   | PERCENT       | FOR 100%  | FOR 105%     |
|-------------------|----------|------------|-----------|----------|------------|------------|------------|---------------|-----------|--------------|
| 2136 Twin Falls   | 2        | 96         | 3         | 0        | 25         | 124        | 142        | 87.32%        | 18        | 25.1         |
| 2974 Wendell      | 0        | 20         | 0         | 0        | 8          | 28         | 33         | 84.85%        | 5         | 6.65         |
| 3001 Jerome       | 2        | 70         | 4         | 0        | 56         | 130        | 127        | 102.36%       | -3        | 3.35         |
| 3043 Burley       | 0        | 54         | 2         | 2        | 16         | 74         | 68         | 108.82%       | -6        | -2.6         |
| 3078 Gooding      | 0        | 11         | 1         | 0        | 11         | 23         | 22         | 104.55%       | -1        | 0.1          |
| 3604 Buhl         | 0        | 48         | 1         | 0        | 14         | 63         | 71         | 88.73%        | 8         | 11.55        |
| 3646 Glens Ferry  | 1        | 136        | 4         | 0        | 45         | 185        | 184        | 100.54%       | -1        | 8.2          |
| <b>Dist 6 TOT</b> | <b>5</b> | <b>435</b> | <b>15</b> | <b>2</b> | <b>175</b> | <b>627</b> | <b>647</b> | <b>96.91%</b> | <b>20</b> | <b>52.35</b> |

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| LOCATION          | N/R LM   | LIFE       | NEW       | R-NEW    | CON'T     | TOTAL      | TOTAL 18   | PERCENT       | FOR 100%  | FOR 105%    |
|-------------------|----------|------------|-----------|----------|-----------|------------|------------|---------------|-----------|-------------|
| 735 Pocatello     | 0        | 110        | 5         | 1        | 26        | 142        | 146        | 97.26%        | 4         | 11.3        |
| 3884 Montpelier   | 0        | 17         | 1         | 0        | 8         | 26         | 35         | 74.29%        | 9         | 10.75       |
| 9141 Soda Springs | 0        | 36         | 2         | 0        | 15        | 53         | 58         | 91.38%        | 5         | 7.9         |
| 9443 Blackfoot    | 0        | 23         | 1         | 1        | 11        | 36         | 45         | 80.00%        | 9         | 11.25       |
| 10323 Preston     | 0        | 22         | 1         | 0        | 6         | 29         | 30         | 96.67%        | 1         | 2.5         |
| <b>Dist 7 TOT</b> | <b>0</b> | <b>208</b> | <b>10</b> | <b>2</b> | <b>66</b> | <b>286</b> | <b>314</b> | <b>91.08%</b> | <b>28</b> | <b>43.7</b> |

Note: The N/R LM numbers are for information only. They have already been added to the above numbers.

| LOCATION           | N/R LM    | LIFE        | NEW       | R-NEW    | CON'T      | TOTAL       | TOTAL 18    | PERCENT       | FOR 100%   | FOR 105%     |
|--------------------|-----------|-------------|-----------|----------|------------|-------------|-------------|---------------|------------|--------------|
| 1004 Rigby         | 1         | 165         | 1         | 0        | 5          | 171         | 184         | 92.93%        | 13         | 22.2         |
| 2146 Idaho Falls   | 0         | 176         | 6         | 1        | 51         | 234         | 261         | 89.66%        | 27         | 40.05        |
| 3012 Rexburg       | 1         | 71          | 4         | 1        | 27         | 103         | 109         | 94.50%        | 6          | 11.45        |
| 5840 Salmon        | 1         | 51          | 3         | 0        | 13         | 67          | 68          | 98.53%        | 1          | 4.4          |
| 7137 Arco          | 1         | 49          | 1         | 0        | 4          | 54          | 57          | 94.74%        | 3          | 5.85         |
| 8893 Mud Lake      | 0         | 27          | 2         | 0        | 3          | 32          | 32          | 100.00%       | 0          | 1.6          |
| 9425 Saint Anthony | 1         | 151         | 0         | 0        | 0          | 151         | 154         | 98.05%        | 3          | 10.7         |
| <b>Dist 8 TOT</b>  | <b>5</b>  | <b>690</b>  | <b>17</b> | <b>2</b> | <b>103</b> | <b>812</b>  | <b>865</b>  | <b>93.87%</b> | <b>53</b>  | <b>96.25</b> |
| <b>AREA 3 TOT</b>  | <b>10</b> | <b>1333</b> | <b>42</b> | <b>6</b> | <b>344</b> | <b>1725</b> | <b>1826</b> | <b>94.47%</b> | <b>101</b> | <b>192.3</b> |

Note: The N/R LM numbers are for information only. They have already been added to the above numbers.

| LOCATION       | N/R LM | LIFE | NEW | R-NEW | CON'T | TOTAL | TOTAL 18 | PERCENT | FOR 100% | FOR 105% |
|----------------|--------|------|-----|-------|-------|-------|----------|---------|----------|----------|
| 15013 AT LARGE | 9      | 207  | 43  | 2     | 41    | 293   | 291      | 100.69% | -2       | 12.55    |

| LOCATION | N/R LM | LIFE | NEW  | R-NEW | CON'T | TOTAL | TOTAL 09 | PERCENT | FOR 100% | FOR 105% |       |
|----------|--------|------|------|-------|-------|-------|----------|---------|----------|----------|-------|
| STATE    | HEYOB  | 32   | 5004 | 268   | 36    | 1325  | 6633     | 7024    | 94.43%   | 391      | 742.2 |

|        |        |    |      |     |    |     |      |      |        |     |        |
|--------|--------|----|------|-----|----|-----|------|------|--------|-----|--------|
| AREA 1 | WELCH  | 8  | 1520 | 49  | 7  | 402 | 1978 | 2086 | 94.82% | 108 | 212.3  |
| AREA 2 | HEYOB  | 5  | 1944 | 134 | 21 | 538 | 2637 | 2821 | 93.48% | 184 | 325.05 |
| AREA 3 | FOSTER | 10 | 1333 | 42  | 6  | 344 | 1725 | 1826 | 94.47% | 101 | 192.3  |

|        |               |   |      |     |    |     |      |      |        |     |        |
|--------|---------------|---|------|-----|----|-----|------|------|--------|-----|--------|
| DIST 1 | English       | 2 | 691  | 16  | 3  | 162 | 872  | 974  | 89.53% | 102 | 150.7  |
| DIST 2 | Riener        | 6 | 829  | 33  | 4  | 240 | 1106 | 1112 | 99.46% | 6   | 61.6   |
| DIST 4 | Spurling      | 2 | 435  | 11  | 1  | 110 | 557  | 612  | 91.01% | 55  | 85.6   |
| DIST 5 | Suekel        | 3 | 1509 | 123 | 20 | 428 | 2080 | 2209 | 94.16% | 129 | 239.45 |
| DIST 6 | Bolich        | 5 | 435  | 15  | 2  | 175 | 627  | 647  | 96.91% | 20  | 52.35  |
| DIST 7 | Hollingsworth | 0 | 208  | 10  | 2  | 66  | 286  | 314  | 91.08% | 28  | 43.7   |
| DIST 8 | Babcock       | 5 | 690  | 17  | 2  | 103 | 812  | 865  | 93.87% | 53  | 96.25  |

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